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The Principles of *Astronomy*.

Shewing the Motions of the *Planets*, and ſtars, the mutation of the aire, with the Aſpects.

Alſo the operation of the Planets, governing the bodies of men.

With diverſe other things of importance.

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BRITISH MUSEUM

The Preface.

IT is greatly to be lamented, that all men almoſt do now annihilate the ſeven liberall Sciences, eſpecially Aſtronomy, the which of truth is a neceſſary Science, and doth illucidate all other Sciences, not onely Liberall Sciences, as Grammar, Retorick, Logick, Arithmetick, Geometry and Muſicke: but alſo it is an introduction to Philoſophy, Phyſick, and Divinity; it is not unknowne that Philoſophy conſiſteth in naturall Philoſophy, and morall Philoſophy, to that naturality and morality, of the which, no man can attaine without Aſtronomy. Alſo Aſtronomy doth illucidate Phyſick, for *Hippocrates* ſaith, *cæcus Medicus eſt, qui Aſtronomiam neſcit*, that is to ſay, hee is a blind Phyſitian which doth not know Aſtronomy: alſo

Aſtronomy doth give knowledge to Divinity, as it doth plainely appear in the firſt Chap. of *Geneſis*, and diverſe other places, wherefore *Dauid* doth ſay, *Cœli narrant gloriam Dei, & opera manuum eius nunciat firmamentum*, The Heavens do ſhew the Glory of God, and the firmament doth ſhew the workes of his hands. I conſidering theſe premiſes, with the great utility of the aforeſaid Science, doe make this Booke to animate all men to have a reſpect to it, & to ſtudy it, to laud & praiſe God in his works: and where I have omitted and left out many matters appertaining to this Booke, you may finde them in a booke named, *The Introduction of knowledge*.

Chapter I.

Of the names of the Planets, and the names of the signes, and what the Zodiack is, and how many degrees bee in the Zodiack, and how many minutes a degree doth containe.

THe names of the seven Planets be these, Saturne, Iupiter, Mars, Sol, Venus, Mercury, and the Moone. These be the names of the twelve Signes, Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittary, Capricorn, Aquary, and Pisces. The Zodiack is the circle, in the which the twelve signes are named, the circle of the beasts, or the oblique circle, it may well be called the circle of beasts, for the Signes within the Circle, have or bee of that disposition of the Beasts, of whom they doe take their names.

or be likened unto: as Aries is likened to the weather or Ram: Taurus is likened to the Bull. Gemini to two children borne at a burthen. Cancer is likened to the Crab or Cravis. Leo is likened to a Lyon. Virgo is likened to the Maid. Libra is likened to a paire of Balance. Scorpio to a venemous worme, named a Scorpion. Sagittarius to a monstrous Archer or shooter, the which is like a man from the middle upward, and like a forefooted beast from the middle downewards. Capricornus is likened to water. Pisces to fishes, these signes giveth influence to us.

By like operation, as the Beasts be of nature; every one of these signes is divided into 60 degrees.

Every degree doth containe 6 minutes, so that the Zodiack is three hundred and six degrees.

CHAP.

Chap. II.

Of those signes which bee moveable, and those which are not moveable, and which be common, and which bee masculine signes, and which be feminine, and of the triplicity of them.

These Signs be moveable, Aries, Cancer, Libra, and Capricorne, and these Signs Taurus, Leo, Scorpio and Aquarius: these signes be common, Gemini, Virgo, Sagittarius and Pisces: these signes be masculine, Aries, Gemini, Leo, Libra, Sagittarius and Aquarius. And these be the feminine Signes, Taurus, Cancer, Virgo, Scorpio, Capricorn and Pisces. Also there bee foure triplicities, Orientall, Meridional, Occidental, and the Septentrional; the orient triplicity, the which is in the East, is colerick, fire and masculine, and this triplicity hath these three signes, Aries, Leo, and Sagittarius. The Lords or Planets of this triplicitie, is the Sunne in the day, and Iupiter in the night, and Sagit-

carius in both, and this triplicity is diurnall.

The second triplicity is the meridional triplicity, which is in the South; and this triplicity hath three other signes, Taurus, Virgo and Capricorne. This triplicity is melancholick and feminine. The Lords or Planets of this triplicity, is Venus in the day, and the Moon in the night and Mars in both, and this triplicity is Nocturnall.

The third triplicity is the occidental triplicity, which is in the west, and is sanguine, and feminine, and this triplicity hath three other signs, Gemini, Libra, and Aquary. The Lords or Planets of this triplicity, is Saturne in the day, Mercury in the night, and Iupiter in both, and this triplicity is diurnall.

The fourth triplicity is the Septentrionall triplicity, which is flegmatick and feminine, and this triplicity hath three other signes, Cancer, Scorpio, and Pisces. The Lords or Planets of this triplicity is Venus, in the day, Mars in the night, the Moone in both.

Chap. III.

what members or places in man, the signes have their Dominion or power: and how no man ought to bee let blood, when the Moone is in the signe, where it hath Dominion: and also what operation the signes be of, when the Moone is in them.

The twelve signes have dominion on the members of every man Aries **the head,** Taurus **the neck,** Gemini **the armes and hands,** Cancer **the breast,** Leo **the heart,** Virgo **the belly,** Libra **the reines and buttocks,** Scorpio **the secret places of man,** Sagittary **the thighes,** Capricorne **the knees,** Aquary **the legs,** Pisces **the feet.**

When the Moone is in a vered signe, it is good to make foundations of houses or wals, and good to build and reedifie, and to goe about stable workes, when the Moone is in a common signe, it is not good to make any marriage, nor to make any bargaine without record and sure writing, nor good for ficke men, and signifieth much instability.

Chap.

Chap. IV.

Of the fortitude of Planets, having or giving their influence to us.

The Planets have five Fortitudes or strengths, or testimonials which bee these, the house, the exaltation, the triplicitie, the tearme, and the face; the house hath five fortitudes: the exaltation hath three fortitudes, the term 2, the face one; every Planet in his house is a King, sitting in his majesty in a Parliament; every Planet in his exaltation is like a King that is crowning, every Planet in his triplicity is a King in authority amongst his Lords, which be his helpers, every Planet, in his tearme, is as a man amongst his friends and Kinsfolkes: the face giveth to a Planet roome or space, as a chaire or seat is for a Master.

Chap.

Chap. V.

The naturall disposition of the Moone, when shee is in any of the twelve Signes.

When the Moone is in a riot, it is not good for any sick man, nor ly men to shave their head or beard, every haire hath a hole, by the which ll vapours be inhausted; also it is not d to meddle with the eares, nor eyes, tongue, nor no other place, in, or a- t the head, with any Instrument of on, nor to let blood, or to bor or strike place or veins in or about the head necke, and beware that no blood be ex- sted out of a veine, named Cephalica; t it is good for Bathes, and also it is od to begin any thing that would have ort expedition, and good to goe about a- matter that a man hath to doe with h men.

When the Moone is in Taurus, it is not ood to meddle with the necke, to exhaust any

any blood. But this time is for unake to ny things. It is good to buy Oxen, Kid, a Calves. It is good to build any house, mansion, or to begin any other thing. It good to plant, and to Impe, or to graft tr It is good to sowe all manner of corne, seeds, and good to common with women

When the Mone is in Gemini, erha no blood out of the armes nor hands. It good to put children to Schole to any S ence or craft, and good for a man to be that thing that he would have it retu ted or begun againe.

When the Moone is in Cancer, man may be let blood without per And Ptolomy saith: It is good time take Medicines, especially electuaries: so it is good to take any journey, and remove from one place to another, a from one Castle or mansion to an ther.

When the Moone is in Leo, it is go not to take any Vomit, for it will hurt t heart and brest. It is good to begin th thing a man would have continue; Wh

Moone is in Virgo. It is not good to ake any incisions for ruptures, neither meddle with the huckle bones to ex- uft any blood: to marry in this time not praised, lest the woman beare fruit: to obtaine the love of a Maid the way of marriage is good: & also this me is good to set children to Schoole.

When the Moone is in *Libra*, ex- haust no blood from the Buttocks, and ake no Medicines for the raines of the acke. This time is good for a man o buy, or to sell, and good to take a ourney: And this time refraine from all enereous acts: Also this time is good to oe about any matter, businesse, workes, or oings.

When the Moone is in Scorpio, beware of all manner of incision for the stone, for harbies, and for ruptures, and beware of bathes, this time is good for few things, or none.

When the Moone is in Sagittarius, ex- haust no blood out of the things: to have bu- sinesse with Judges, Justices, and men of Law it is good: And in this time is good

good for Archers, and Merchants, and g
to make bargaines.

When the Moone is in Capricor
exhaust no blood out, or from the kne
this is an evil time to take any medicin
it is good to eare and to plant and to
hearbs.

When the Moone is in Aquarius, it
not good to exhaust any blood out of t
leggs, nor to take any medicines, it i
very good time to build.

When the Moone is in Piscibus, b
ware of exhausting of any blood out
the feet and legs, nor meddle with an
sickneſſe or diſeaſe in the Feet or leg
this time is good for them that wil
take any iourney, and good for Fithers
and for them that uſeth the water.

CHAP.

Chap. VI.

Of the Nature of all the signes, and what influence they have in Man, and what fortitudes the Planets have in the signes with the Aspects.

This doth governe the head, and is a Masculine signe, and is hot, and hath his dominion in the house of birth, and ise giving influence to them, the which be borne under him, to have a long neck, and leane face, short eares and somewhat hairy. Taurus doth goverene the neck, and is a feminine signe, and is cold and dry, like to Melancholy.

It is also in the house of substance and possession of guift and receit, giving influence to them that be borne under this signe, to have a broad face, a great nose, great eares, great nostrils, and a great necke.

Saturne in Tauro hath two fortitudes, the tearme and the Face.

Iupiter

Jupiter in Tauro hath one, that is t
terme. Mars in Tauro hath two fortitude
a triplicity, and a terme. The Sunne ha
none. Venus hath three, the house, the t
plicity and the tearme. Mercury hath tw
the terme, and the face. The Moone ha
three fortitudes, in Tauro exaltation, t
face, and the triplicity. Gemini doth g
verne the armes, and hands, and is a Ma
culine signe, and is hot & moist like the Ai
and sanguin complexion: and is in the hou
of Kindred, fraternity and counsell, givi
influence to them the which be borne and
this signe, to be beautifull, faire, comely, a
sommolent. Saturne in Gemini hath tw
fortitudes, a terme, and a triplicity Jupi
ter hath three, a triplicity, the face, & tearm
Mars hath two, the face, and tearme. Th
Sunne hath one, which is the face. And Ve
nus hath one, the which is the terme. Mer
cury hath three, which be these, the triplicity
the house, and the terme, and the Moon
doth possesse no dignity in Gemini. Cance
doth governe the brest, the lungs, and th
stomacke, and is a feminine signe, an
frosty, and moist, like the water and th
complexion of flegmaticke persons, and i
in the house of the father, of Husbands, and

Wives.

Ribes, Cities, Treasures, burials and
heritage, this signe is also unstable, win-
ty and watery, giving influence to them
which be borne under this signe, be grosse
beneath, and slender above.

Saturne in cancro hath but one fortitude
which is the tearme; Iupiter hath two for-
titudes, the exaltation and the tearme,
Mars hath two, a triplicity and a tearme.
The Sunne hath none, Venus hath
three, a triplicity, a terme, and the face.
Mercury hath two the tearm and the face,
and the Moone hath three, the house, the
triplicity and the face.

Leo doth governe the heart and the li-
ver and is a Masculine signe, and is hot
and dry like the complexion of cholerick
men and is in the house of Honour, and
children and doth give influence to them,
the which is borne under this signe, to be
grosse above, and slender underneath the
waste. Saturne in Leo hath three forti-
tudes, the triplicity, the tearme and the
face, Iupiter hath three, the triplicity, the
tearme and the face; Mars hath two, the
tearme and the face the Sunne hath two,
the house and triplicity. Venus hath one,
which is the tearm, the moon hath none.

Virgo doth govern the intrals, or wam
and is a feminine signe, and is cold and d
like the Earth, and complexion of Melan
choly persons, and is the house of sickne
and Cattell, and doth give influence t
them which be borne under this signe to b
beautifull, having a faire and loving v
sage. Saturne in Virgine hath one fortitud
named the Terme, Iupiter hath one n
med the Terme, Mars hath two, the Tri
plicity and the Terme, the Sunne hath on
which is the face, Venus three, the tripli
city, the face, and the term; Mercury hat
foure, the house, the terme, the exaltation
and the face: the Moone hath one, which i
a triplicity.

Libra doth governe the reynes of th
backe, and the buttocks, and is a masc
line signe, and is hot and moyst like th
Ayre, and Sanguine persons, and is t
the house of matriage, theft, strife and ro
bery, and doth give influence to them th
which be borne under this signe to evill dis
positions, unlesse grace worke above na
ture. Saturne in Libra hath foure forti
tudes, the exaltation, the terme, the tri
plicity, and the terme and the face: Mars
hath one which is the terme: the Sunne
hath

Moone: Venus hath two, the house and
terme. Mercury hath two, the triplicity
the terme; and the Moone hath one
which is the face.

Scorpio doth governe the secret mem-
bers of a man and woman, and is a femi-
ne signe, and is cold and moist like the
water, and the complexion of Flegma-
tike persons, & it is in the house of death,
ers, debate, warre, debt, labour, chasti-
and wit, and doth give influence to
men the which be borne under this signe,
have a ruddy face, slender and small
ges and great feet. Saturne in Scorpio,
h one fortitude, the which is the terme.
piter hath one, which is the term. Mars
h three, which be these; the house, the
me, and the triplicity. The Sunne hath
, which is the face. Venus hath three, the
plicity, the terme and face. Mercury
h one, which is the terme. The Moone
h one, which is the triplicity.

Sagitarius doth governe the flancks and
thighs, and is a masculine signe and is
and hote like the Fire and Collericke
sons, and is in the house of honour and
fership by way of office, and doth give
uence to them the which be borne un-

der this signe to be wise, & to have kno
ledge in Astronomy and should have a l
visage and a bigge belly, and not grea
hard, but sufficient and straight. Sat
in Sagitary hath three formes, the t
plicity, the terme, and the face. Iup
hath three, the house the triplicity, and
terme. Mars hath one which is the ter
The Sunne hath one which is the triplic
Venus hath one, which is the terme. M
cury two, the terme and the face. T
Moone hath one, which is the face.

Capricorne doth governe the knees
is a feminine signe, and is cold and dry
the Earth and Melancholy persons,
is in the house of Lordship, honour,
substance. and doth give influence to th
the which be borne under these signes,
be slender legged, having a dry body
hairy face, repleated with melanch
olie.

Saturn in Capricorne hath two fo
tunes, the house and the terme. Iup
hath two the terme and the face. M
hath foure, the exaltation, the terme,
triplicity and the face. The Sunne hath o
which is the face. Venus hath the tripl
ty and the terme. Mercury hath one wh

he terme. And the Moone hath one,
ch is the triplicity. Aquarius doth go-
ne the legs beneath the knees to the
and is a masculine signe, and is hot
moyst as the Ayre like the complexion
Sanguine men, and is in the house of
end his and substance, and doth give in-
ence to them the which be borne under
s signe to be amiable, how be it the one
es most commonly is longer then the
er, or els bigger then the other, and
h persons should be a boaster and a
at waster.

Saturn in Aquarius hath three fortitudes,
house, the terme and the triplicity. Iu-
er hath two the triplicity and the terme.
ars hath one, which is the terme. The
nne hath none. Venus hath two, the
rme and the face. Mercury hath three, the
iplicity, the terme and the face. The
Moone hath one which is the face.

Pisces doth governe the feet and is a fe-
minine signe and is cold and moyst, as the
Water, like to flegmaticke persons, and
~~is in the house of heavinesse and enemies~~,
and riding beasts, and imprisonment and
doth give influence to them which be borne
under this signe, to be of a large brest, a

little head and whitely faced, round ea
and of a good courage. Saturne in Pi
hath two fortitudes, the terme and the t
Iupiter hath three, the triplicitie, the t
and the face. The Sunne hath none. Ve
hath three, the exaltation, the terme
the triplicite. Mercury hath one which
the terme. And the Sunne hath one wh
is the triplicite.

Now here is to be noted for Aspe
which be theis, a Sextila terme and Qu
tilea a Conjunction and an Oppositi
evermore having a respect to the Aspe
of the Planets, and if the Aspects be g
of the Moon, and the signes above nam
the matter shall be of effect, and if the
pects be evill of the Moone, the mat
will take little effect or none, and which
good Aspects and which be evill, shall
shewed in the next Chapter after that fo
loweth.

Chap. VII.

Of the nature of the Planets, and of their operation in man.

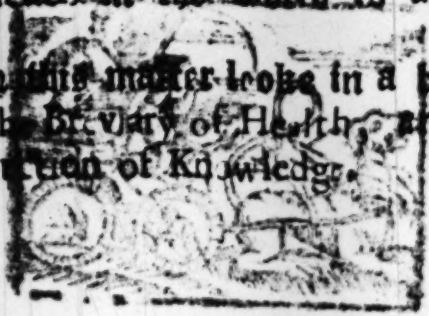
As necessary it is to know the nature of the Planets, with their operation, as it is to know the nature and operation of the Signes.

Saturne.

Saturne is the highest Planet which is cold and dry, like the earth, having a great interest in melancholy men: this is a masculine Planet, and his house is Capricorn, and this Planet hath an interest in the Clergie

Clergy or Spirituality. for hee inducet[h]
dignity policy and ingeniousnesse, howbeit
he is a signifier of such as doe worke in
vile handicrafts, and is envious to the
life of man, for he is an enemy to nature
and is a slow Planet in fetching his cir-
cuit or circumference and they which bee
borne under him be slow and not quicke
hasty and malicious, [illegible]
above nature. Saturne doth governe a man
melancholy the spleene, the gall, the blad-
der, and hath a participation of Flegme
and doth ingender many infirmities: It
doth breed the Canker, and all manner of
Sicknesse, in the which is any cold-
nesse.

For this matter looke in a booke cal-
led, The Brevary of Health, and in the
Introduction of Knowledge.



Iupiter.

Iupiter is the second highest Planet, which is hot and moist like to the aire, and he is a masculine Planet, having an interest in sanguine persons, and his house be in Sagitarius and Pisces, and he is Lord over the temporalties, specially of chymbalry and men of estate, as a benevolous Planet, howbeit he is somewhat slow in fetching his circuit, and they the which be borne under this Planet should be manly, comely, gentle, comely and honest, to Iupiter doth governe in man the lungs, the nature of man and woman, the bones, and these be his sicknesses, the Appoplexia, the Lethargie, and such like the which doth come by the occasion of blood.

Mars

Mars.

Mars is the third Planet which is hot, dry, like to fire, and is a masculine Planet, and hath interest in colleriek persons, and his houses be in Aries and Scorpio, and he is full of malice, and strife howbeit he is indifferent in setching his circumference, and they which bee borne under this Planet (except Grace worke above nature) should be a lyer, a robber, &c. and bee doth governe in man and women the veines, and the testicles of man, and colour.

Albumasar saith bee doth governe the liver.

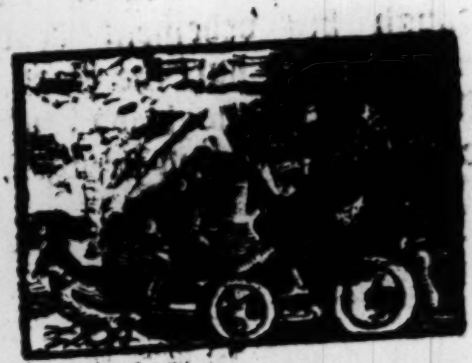
The Author saith he hath interest in the gall of a man and woman.

And

And these be his diseases, the Feaver tertian, that continuing, and the occasion, and all other hot Feavers, and hot apostumations, also the Pleagreme.

Also Women that be delivered before their time, and all other infirmities, for which doe come of extreame heat.

Sol.



The Sunne is in the middle of the seven Planets, giving as much light upward to Heaven, as hee doth downward to us. The Sun is hot and dry like the fire, and yet he is a friend to blood and sanguine persons, and his house is in the Lyon: hee is a masculine Planet, benevolous

benevolous and good in every thing, and a comforter of all Terrestrial things, and doth induce naturall strength, and is a friend to great men of Honour, and bee doth fetch his circumference in a yeare; and they the which bee borne under the Sunne, it tals out that they bee strong, wellavoured and lusty, wise discreet and rich, and he doth governe in man and woman the haire, the braine, the marrow within the bones, the sinewes and the sight, how be it through his vehement heat in Summer [illegible] doth hurt the Head, and doth cli[illegible] chafe the blood, of the which he [illegible] vigour and strength.

Venus.

Venus is a pulcrous Planet, and is cold and moyst like the water, and [illegible] interest in blood and Flegme, [illegible] a feminine Planet, and her houses [illegible] Tauro, and Libra, [illegible], and she doth [illegible] circuit [illegible] soone as the [illegible] and vencrou[illegible] born under this Planet, should bee a true Lover of mirth, melody, and musicke, loving also singing, dancing, [illegible] games, and sports and iests, and they should bee faire and aimable, and full of beauty and pleasant. And she doth governe in [illegible] and woman the seed, of man the [illegible] bones, the loynes, the [illegible] secret parts, and the fatness [illegible] woman,

woman, and the smelling, and the[illegible] her sicknesse, coldnesse of the stomack, and slacknesse of the Liver, to digest th[illegible] passions of the heart, the Ilica Passio, th[illegible] colicke, the Fistles, pipes, the hemorods, the suffocation of the Matrix, and other infirmities that be about the secret places of man and woman, and commeth of superfluous humors.

Mercury.

Mercury is temperally hot and dry, good with goodnesse, and evill with evilnesse, he is a masculine Planet, and his houses be in Gemini and Virgo. and hee doth fetch his circuit almost as soone as the Sun hee doth induce ingentousnesse, and great knowledge of diverse arts, faculties and sciences, and good in travell and messages doing,

…ny, he that is borne under this Planet, should be ameable and gentle, and a great traveller, and good to send or goe on messages, and he should be expert in sciences; for he should have a good wit, and wax fair in politick reason. Mercury doth governe the memory and the tongue, and the gall, and theseby his infirmities, the three kindes of madnesse, the three kinds of falling sickness, the cough, &c.

The Moone is the lowest Planet, and is cold and moyst like the water, and hath interest in flegmaticke persons, and a feminine Planet, and is mother to all moysture, and is Lady and gubernatrix over the Waters, and her houses be in Cancer, and thee doth fetch her circuit once in a moneth, and she doth induce mutability, inconstancy, travell, message, and imbassage, and fortunate to aquatticall matters or business, or by signes. they that be borne under the Moone, should not bee stable witted, and should bee a traveller, and seeke strange Countryes.

The

The Moone.

The Moone doth governe in man, woman, the stomacke and the belly, and the secret place of women: and hath also an interest in the head, and these be her infirmities, common trembling or shaking of members universall or particular, the cardiacke, the palsies, and other like diseases.

CHAP. VIII.

Of the five Aspects of the Planets.

As I said in the first Chapter, there be five aspects of the Planets a coniunction, a sextile, a terme, a quartile, and

Chap. VIII.

Of the five Aspects of the Planets.

As I said in the first Chap. there bee five Aspects of the Planet, a coniunction a sextile, a terme, a quartile, and an opposition, a coniunction properly is not taken for an aspect, for an aspect is a distance of signes. But Planets coniunct be not differ by distance of degrees for a coniunction amongst the Planets is when the Planets doe draw together by lesser distance then twelve degrees, and that one of them falleth under the bright beame of another, then it is named coniunct to the Sunne and when the Planet doth draw nigh to the Sunne by fifteene degrees, then is the Planet combusted by the splendour or beames of the Sunne, and then diverse times happeneth raine, as it doth when the Sunne and moone be almost together in their orbs or circles, then in the end of that moone should be raine. This aspect which is a coniunction: And first number is named a benevolent Aspect,

Wherefore he that will go about to
any good thing ought to mark the moo
especially if shee bee coniunct to good p
nets or else separated from evill planet
and hee that will goe about an evill
shrewd turne must choose the time wh
the moon is coniunct with evill Planet
or else separated from good Planets.

The second aspect is a sextile, that is
when the Planets are distant one fro
another, by six parts of the Zodiacke,
thus in making a similitude of two P
nets, that Venus be put in the beginni
of Aries and another Planet in the beg
ning of Geminy, or else one in the mid
of Aries, and another in the middle of G
miny, and so in like manner of all ot
Planets, but this Aspect is not perfect
friendship, for the Aspect is not certa
more open but privie.

The third Aspect is a quartill, and t
is, when a Planet hath an Aspect to
other Planet, by distance of three signe
which distance is the fourth part of
Zodiack, as thus, if one Planet be in
beginning of Aries, and another in the
ginning of Cancer, or else one planet in
middle or end of Aries, and one in Canc

The fourth Aspect is a trine, and that is, when one planet is distant from another by foure signes, the which distance is the third part of the Zodiacke, as thus, if one planet were in the beginning of Aries, and another in the beginning of Leo, this is a manifest and perfect aspect of friendship.

The fifth and last Aspect is an opposition, and that is, when one Planet is distant from another by halfe of the whole Zodiacke; this Aspect is a manifest aspect of hatred, of warre, and other displeasures.

Chap. IX.

Of the mutation of the Aire, when any raine, winde, thunder, hayle, frost or snow shall fall.

Whosoever will prognosticate of the mutation of the Aire, hee must first marke the foure times of the yeere, the spring, summer, harvest, and winter, the spring by nature should be hot and moyst, and in this time, blood doth move, and encreaseth with all other naturall things. The Summer which is hot,

and dry, and then colour doth move, a
increase. Autume or harvest is cold d
and hath respect to melancholy. Hym
which is winter is cold and moyst, a
hath respect to flegme.

Secondly one must mark the nature a
the qualities of the signs which be moy
which be cold and which be dry.

Thirdly, one must consider the natu
or propertie of the Planets, for t
house of consecration is Iupiter; the ho
of tempests is Mars and if they bee co
iunct, or be in a quarterly aspect, both w
happen; if Saturne and Venus be coniunc
or be in a sertile, then it will be cold
conjunction of Iupiter with the Moo
causeth many white clouds. A conjunc
on of Mars with the Moon in moyst sig
causeth raigne. A conjunction of the Su
Moone causeth raine, especially in mo
signes. A conjunction of Venus with t
Moone in moyst signs causeth swe t sig
causeth sweet dewes and soft rayne.
conjunction of the Moone to Mercury
moyst signes causeth rayne with wind
A conjunction of Saturne with Iupite
3 days before or after, causeth mutati
in the aire.

A coniunction of Saturne with Mars in moyst signs three dayes before or after, the aire to be corrupted, by the which many men, women and children be infected with diverse diseases, specially with the Pestilence; and diverse times causeth hayle, raine, lightening, thundring this coniunction for man or woman is hurtful. A coniunction of Saturne with Mercury in aquaticall signes, causeth rain, and in dry signes, dryneſſe. A coniunction of Mars with Mercury in hot signes causeth heate in dry signs, in aquaticall signes raine.

Chapter X.

Of the Iudicialneſſe of the Aſpects of the moone, and other Planets, what dayes be good &c.

A Sextile aſpect of the moone to Saturne is a good day to speed matters with women, and to take counsell of wiſe men, this day is good to begin building, or to reedifie, good to till ground &c. A sextile of the Moone to Iupiter, is a good day to speak to a spirituall Iudge, this day after Astronomy is good for all matters,

A sextile aspect of Mars to the Moone is a good day to speake to any great man of nobility, and good to buy any thing. A sextile aspect of Venus to the Moone is a good day to make a marriage, and to seek love and favour of any person.

A sextile aspect of Mercury to the moone is a good day for a man to make accounts and to shew or plead his cause, and good for a man to buy or sell, and good to set children to learning.

An opposition of the Moone to Venus is a good day in all matters to be done.

An opposition of the Moone with Mercury is an indifferent day.

A conjunction of Saturne with the Moone, is an evill day to goe about any great matter, especially to meddle with old men or with labourers, or with churlish persons.

A conjunction of Mars with the moone this is a day of anger, of warre, of strife and hate.

Wherefore married men that have shrewes to their Wives, must not displease them at this time, for feare of after claps.

A conjunction of the Sun with the

Moone is an evill day for all things, howe it it may good to doe that thing that no man should know.

A coniunction of the moone with Venus is a good day to make marriages, to get love of Women and good to converse, and to hire men and women to service.

A coniunction of the moone with Mercury is good to buy and sel, to take a iourney, &c.

When there is no aspect neere to the Moone, or farre from an evill conjunction, that day is good for all manner of things.

The Moone coniunct in the Dragons head, is very good, but coniunct with the tayle of the dragon is evill.

The moon coniunct with good starrs is good, but with evill starrs evill.

Chap. XI.

Of Phlebotomy, or letting of blood.

Whosoever will choose a day to b
let blood in, first he must choos
a fire signe which is hot and dry, as Aries
Sagittarius and Leo, and although Leo i
a fire signe and is in the house of the Sun
and the Sun in nature is contrary to th
nature of the moon, for the Sun is hot an
dry the moone is cold and therefore th
house of the Sun which is Leo, in him i
no good letting blood.

Secondly, he must chose an ayrish signe
which is hot and moyst as the first medi
ate of Libra, and the whole sign of Aqua
rius, and although that Gemini and th
second mediate of Libra be ayrish, yet th
Galaxy hath his course that way, in th
which be many starres of the nature o
Mars, wherefore the moone being in tha
place is combusted, and therefore not goo
to let blood.

Also the coniunction of the moone wit
the Sun, three dayes before and th
dayes after, is not good letting of blood

No

nor the conjunction of the Moone with Saturne, nor the conjunction of the Moone with Mars and thirteen degrees before and as many after, nor the opposition of the Moone with the Sun, nor the opposition the moone with Mars, is not good to ertuft blood, also a quartile aspect of the Moone to the Sun, and a quartile aspect of the Moone to Saturne, and so to Mars, all these aspects be not good to let blood, for the Moone being in these Planets and Aspects, is contrary to the nature of man, concerning Phlebotomy.

A true aspect and fertile aspect is good to let blood, so the moon be in a good sign. Also the Moone conjunct with Iupiter, in a good signe is best letting of blood, the Moone conjunct with Venus or Mercury, although they be good conjunctions, yet forasmuch as the moone is very nigh the conjunction, of the Sun, it is not good to let blood.

Also the Moon (which is cold) being in a very good Signe, and having a fertile or trine aspect to Iupiter Venus, or Mercury, it is then best to let blood, for these Aspects be good.

Also

Also the moone coniunct with the hea
or tayl of the dragon being within twel
degrees before or after, is not good t
exhaust blood.

Furthermore, no paine nor member o
man ought to be touched or hurt with any
instrument when the moone is in any sign
that hath dominion of the member, where-
fore in all manner of exhausting of blood
from man or woman, the day and time
must be elected and appointed by some
Doctor of Physicke or Astronomer, what
veyne should be opened, for if a man bee
let blood on a veine named Cephalica,
which is a vein from the head and the sign
be in Aries, here the Phlebotomy doth
great harme, through his ignorance, and
thus in like manner he may offend in let-
ting blood in any other place of man.

Furthermore, the fourth fire signes be
good for flegmatick persons, for the signs
be of nature contrary to the complexion,
therefore contraria contrariis curantur; So
in like manner Ayrish signes bee good for
melancholy men, and waterish signes bee
good for cholericke men.

CHAP.

Chap. XII.

How, when, and at what time, a Physitian should administer medicines.

Hypocrates saith, the Physitian is a blind Physitian, that knoweth not Astronomy, for it doth show, how, when and at what time al manner of medicines ought to be administred.

Wherefore I doe say, if an expulsive medicine bee inferially taken, and the Moone being in Aries, Taurus or Capricorne, which take their name of terrestriall beasts named the Ramme, the bull, and the Goate,, which have double bellyes, now by influence of the celestiall signes of like property, shall cause the person either to vomit, or cause the stomack, to ascend to the orifice of the stomack, and this doth let the operation of such medicines, especially if Saturne, by a quartile coniunction or an oppositon doth give their fortitudes to the said signs.

There

Therefore it is concluded, that ever
Physitian should know the nature a
complexion of the signs, and the Planets
with the Aspects of them, and to have
memory the cretick dayes, and not to for
get the operation of the signes, which be
attractive, retentive digestive, and expul
sive. The vertue of attraction consisteth
in heat and dryneſſe, and he that will com
fort it muſt doe it when the Moone is in
hot signe as in Sagitrarius and *Leo*. T
helpe the vertue of retention is, when th
Moone is in a cold signe, as in Taurus an
Virgo. to help the vertue of detection whe
the Moone is in a hot signe, as in Gemini
Libra. To help expulsives, when the moo
is in a cold and moyſt signe as Cancer
Scorpio, Piſces. When Venus raigneth in
a good aspect purge colour when the Sun
doth raigne in a good aspect purge melan
cholye whether is a conjunction or a quar
tile aspect of Saturne with the Moone, mi
nister then no medicine, nor when Mars is
in a conjunction.

The Dominion of the Moone in Mans Body, passing under the 12 Zodiaticall constellations.

♈ Head and face.

♉ Necke and Throat.

♊ Breast, stomach, & ribs.

♋ Bowels and belly.

♌ Secret members.

♍ Knees.

♎ Armes and

♏ Heart and backe.

♐ Reines and loines.

♑ Thighes.

♒ Legges.

♓ The Feet.

The seven Planets.

♄ Saturne, ♃ Iupiter, ♂ Mars, ☉ Sol, ♀ Venus, ☿ Mercury, ☽ Luna.

The Aspects.

☌ Conjunction, ✶ Sextile, □ Quartile, △ Trine ☍ Opposition.

The

The Contents of this Book.

THe names of the twelve signes, and of the seauen Planets, and of the Zodiack.

What signs be moveable and not moveable, and which be common and which be masculine, and the triplicity of them.

In what members the signes have their dominion, none ought to be let blood, when the Moone is in the sign where it hath dominion, and also what operation the signs be of when the moone is in them.

Of the fortitudes of the Planets, and what influence they give us.

Of the disposition of the Moon, when she is in any of the twelve signs.

Of the nature of the twelve signes, and what influence they have in man.

Of the naturall dispositions of the Planets, and what operation they have in man.

Of the five aspects and their operation.

Of the mutation of the aire, when any rain

raine, or other weather happen, by the
course of the signes and planets.
Of the pediciall of the Aspects of the
Moone, and what dayes be good, and what
not.
Of Phlebotomy, or letting Blood.
How, when, and at what time, a phisi-
tian should minister medicines.

FINIS.